



SUMMONS

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE HART DISTRICT COUNCIL
WILL BE HELD IN COUNCIL CHAMBER ON THURSDAY, 25TH NOVEMBER, 2021
AT 7.00 PM

Joint Chief Executive

CIVIC OFFICES, HARLINGTON WAY
FLEET, HAMPSHIRE GU51 4AE

AGENDA

This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council Website.

Please download all papers through the Modern.Gov app before the meeting.

- **At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- **The Chairman will announce that this meeting will be recorded and that anyone remaining at the meeting had provided their consent to any such recording.**

1 MINUTES OF PREVIOUS MEETING (Pages 8 - 16)

To confirm the Minutes of the Council Meeting held on 30 September 2021.

2 APOLOGIES FOR ABSENCE

To receive any apologies for absence from Members*.

***Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

3 DECLARATIONS OF INTEREST

To declare disposable pecuniary, and any other interests*.

***Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.

4 PRESENTATION – CHIEF INSPECTOR KIRSTEN TROMAN, HAMPSHIRE POLICE DISTRICT COMMANDER, HART & RUSHMOOR

5 COUNCIL PROCEDURE RULE 12 - QUESTIONS BY THE PUBLIC

To receive any questions from members of the public submitted pursuant to Council Procedure Rule 12.

*Note: The text of any question under Council Procedure Rule 12 must be given to the **Chief Executive** (email committeeservices@hart.gov.uk) no later than **Noon on Friday, 19th November 2021**.*

6 COUNCIL PROCEDURE RULE 14 - QUESTIONS BY MEMBERS

To receive any questions from Members submitted pursuant to Council Procedure Rule 14.

*Note: The text of any question under the Council Procedure Rule 14.3 must be given to the **Chief Executive** (email committeeservices@hart.gov.uk) not later than **5.00pm on Monday, 22nd November 2021**.*

The text of any question under Council Procedure Rule 14.4 must be submitted to the **Chief Executive before 10.00am on Thursday 25th November 2021**.

7 CHAIRMAN'S ANNOUNCEMENTS

8 CABINET MEMBERS' ANNOUNCEMENTS

9 CHIEF EXECUTIVE'S REPORTS

10 MINUTES OF COMMITTEES (Pages 17 - 56)

The Minutes of the following Committees, which met on the dates shown, are submitted.

In accordance with Council Procedure Rule 14.1, Members are allowed to put

questions at Council without Notice in respect of any matters in the Minutes to the Leader of the Council or any Chairman of the relevant meeting at the time those Minutes are received by Council.

Meeting	Date	Page Numbers	For Decision
Cabinet	7 Oct 2021	25-29	<p>MINUTE 61 - Food Recovery Plan Food Recovery Plan 21-22 Report Food Recovery Plan 21-22 Report Appendix</p>
Cabinet (draft)	4 Nov 2021	30-36	
Overview & Scrutiny	21 Sep 2021	18-24	
Overview & Scrutiny (draft)	19 Oct 2021	25-28	
Planning	13 Oct 2021	28-31	<p>MINUTE 47 - 21/02051/FUL 28 Finns Business Park, Bowenhurst Lane, Crondall, Farnham GU10 5HP Departure from the Local Plan – only if debate requested’.</p> <p>Planning Report - 28 Finns Business Park</p> <p>Plans - 28 Finns Business Park</p> <p><i>Reason for Departure: Planning Committee considers that although a DEPARTURE to the Hart District Council Local Plan (HLP32) and approved policy, the fact that there had previously been a dwelling on this site weighed heavily in favour of the development. The Committee considered that despite the previous dwelling being demolished and rebuilt without planning permission there was no overall significant harm to the future of the Locally Important Employment Site (LIES). The Committee also considered that in light of the history of this site that the site was suitable as a residential site in terms of the surrounding employment uses but also in terms</i></p>

			<i>of the location of the dwelling in the Countryside away from services and facilities.</i>
Planning (draft)	10 Nov 2021	32-37	
Planning Major Sites Sub-Committee (draft)	22 Sep 2021	1-7	

¹ The recommendation will be deemed to be accepted by Council and no debate allowed thereon at Council unless five Members give notice in writing that they wish the recommendation to be debated to the Joint Chief Executive two clear days before the meeting of Council (where Council is on a Thursday this means notice must be given by 5.00pm on the preceding Monday) and where such notice is given the Council shall receive a presentation on the application before the recommendation is debated.

11 CLIMATE EMERGENCY UPDATE

12 OUTSIDE BODIES - FEEDBACK FROM MEMBERS

To receive any feedback from Members who are representatives of the Council on an Outside Body.

13 MOTION TO COUNCIL

The following motion has been moved by Councillor Wildsmith.

“That Hart District Council resolves to

- i. *Acknowledge the efforts that this Council has made to reduce greenhouse gas emissions and promote renewable energy;*
- ii. *Further recognises*
 - *that very large financial setup and running costs involved in selling locally generated renewable electricity to local customers in the Hart District council area as well as other local authority areas result in it being impossible for local renewable electricity generators to do so,*
 - *that making these financial costs proportionate to the scale of a renewable electricity supplier’s operation would create significant opportunities for local companies, community groups and councils including Hart District Council to be providers of locally generated renewable electricity directly to local people, businesses, and organisations, if they wished, and*
 - *that revenues received by such local companies, community groups or councils that chose to become local renewable electricity providers could be used to help improve the local economy, local services and facilities and to reduce local greenhouse gas emissions;*

- iii. *Note that the Parliamentary Environmental Audit Committee, as a result of its 2021 Technological Innovations and Climate Change inquiry, recommended that a Right to Local Supply for local energy suppliers be established to address this;*
- iv. *Accordingly resolve to support the Local Electricity Bill, currently supported by a cross-party group of 278 MPs and 79 other Local Authorities and which, if made law, would establish a Right to Local Supply which would promote local renewable electricity supply by making the setup and running costs of selling renewable electricity to local customers proportionate to the size of the supply company; and*
- v. *Further resolves to*
 - *inform the local media of this decision,*
 - *write to local MPs, asking them to support the Bill, and write to the organisers of the campaign for the Bill, Power for People, (at Camden Collective, 5-7 Buck Street, London NW1 8NJ or info@powerforpeople.org.uk) expressing its support.”*

14 MOTION TO COUNCIL

The following motion has been moved by Councillor Radley.

“That the Council resolves (with regard to the Cabinet deliberations following scrutiny by Overview and Scrutiny Committee) to endorse the Level 1 and 2 saving proposals as set out in the Cabinet reports of the 2 September and 4 November 2021 and to empower officers to commence work immediately on implementing the proposed savings so that they can take effect at the earliest opportunity.”

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